



# 2024 USAMA World Championships



**July 20 & 21, 2024**

**USAMA 5 ★★★★★ Star Rating**

**Muncie, Indiana USA**

**Horizon Convention Center**

**401 S. High Street**

**Tournament Events:**



***Kata (Forms), Kumite (Sparring), Kobudo (Weapons),  
Koshiki (Armored Sparring),  
Adult Black Belt Team Sparring,  
Take Down Sparring & Chanbara (Padded Sword Fighting)***

***OPEN TO ALL SCHOOLS AND STYLES***

***Tournament Co-Hosted by:***

***Sue Hawkes \* Maria Evans \* Ron White***

***Courtyard Marriott Hotel (Attached to the convention center!)***

***601 S. High Street, Muncie, Indiana***

***Sue Hawkes - (505) 249-0991 \* Maria Evans - (951) 205-9618 \* Ron White (765) 760-0093***



***For more Information & to Register Online  
go to: [www.usamartialartists.org](http://www.usamartialartists.org) \* [info@usamartialartists.org](mailto:info@usamartialartists.org)***

***Mark your Calendar!***

***July 20th & 21st for Muncie, Indiana!!***





# 2024 USAMA World Championships



## Tournament Officials

Technical Advisor – Lee Kittell  
 Chief Referee – Ron White  
 Arbitrators – Steve St. Pierre & Frank Caliguri  
 Tournament Coordinators – Cassandra Shults & Kelli Caliguri  
 Koshiki Referee – Michel Laurin  
 Chanbara Referee – Tim VanDenover  
 Take Down Sparring Referee – Steve St. Pierre  
 Awards Coordinator – Chris Weis  
 Master of Ceremonies – Scott Reeser  
 Your hosts: Sue Hawkes, Maria Evans, & Ron White

\*\*\*\*\*

## Schedule of Events

### Friday, July 19th

#### Courtyard Marriott Hotel Conference Room A

4:00 pm – 6:00 pm	Tournament Registration
4:00 pm – 5:00 pm	Rules Committee Meeting/Rule Proposals Considered
5:00 pm – 6:00 pm	Executive Board Meeting
7:00 pm – 9:00 pm	Hawkes International Society Meeting

### Saturday, July 20th<sup>3rd</sup>

#### Delaware Hall 2 in the Horizon Convention Center

8:30 am – 12:00 Noon	Tournament Registration – <i>Outside Delaware Hall 2</i>
9:00 am – 9:45 am	Black Belt Judges Meeting (Covering Today’s Events)
10:00 am	Forms, Weapons, & Take Down Sparring Competition

### Sunday, July 21st

#### Delaware Hall 2 in the Horizon Convention Center

9:00 am – 10:00 am	Tournament Registration – <i>Outside Delaware Hall 2</i>
9:00 am – 9:45 am	Black Belt Judges Meeting (Covering Today’s Events)
10:00 am	Koshiki, Chanbara, & Individual Point Sparring Competition
6:30 pm	<u>Finals Competitors</u> – <i>Report to Hallway outside Delaware Hall</i>
	Delaware Hall 2 Open For Seating
7:00 pm – 9:00 pm	Finals Competition - 10 Grand Champion Rounds!
	<i>March in of Champions led by:</i>
	<b><i>Muncie Mayor Dan Ridenour &amp; Ms. Sue Hawkes</i></b>
	Demonstration by <b><i>Thanh Nguyen</i></b> , student of Fumio Demura
	Grand Champion Awards: Black Belt Kata (will also include Bunkai),
	Black Belt Weapons (will feature 2 different Weapons), Adult Kyu Forms
	& Weapons, Youth Beg. Forms, Youth Int. Forms, Youth Adv. Forms,
	Youth Weapons.
	Adult Black Belt Team Sparring too!



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## Awards:

**Beautiful Trophies** awarded for 1st, 2nd, and 3rd place individual events; Medallions for 4th place. Medals for all Youth Forms competitors; Medallions for Adult Black Belt Team Sparring.

**Grand Champion Trophies** will be awarded for Black Belt Forms, Adult Kyu Forms, Youth Beginning Forms, Youth Intermediate Forms, Youth Advanced Forms, Black Belt Weapons, Adult Kyu Weapons, Youth Weapons, Black Belt Men Sparring, & Black Belt Women Sparring.  
**(10 USAMA World Champion Titles)**

## Finals Competitors will consist of:

All 1st Place Forms Winners; All 1st Place Weapons Winners; 1st Place Adult Black Belt Men Sparring & 1st Place Adult Black Belt Women Sparring. (Adult Black Belt Forms Winners will be narrowed down to 2 on Saturday and the Final 2 will perform the Bunkai in addition to their Form at Finals) (Adult Black Belt Weapons Winners will perform 2 different weapons forms, each featuring a different weapon at Finals) Winners will be competing for **10 Beautiful Grand Champion Awards!** Adult Black Belt Sparring Teams will compete at Finals.

## Competitor Equipment/Attire:

**Mandatory Forms & Weapons Attire:** Traditional uniform respective to his/her style. No T-shirts.

**Mandatory Sparring Equipment & Attire:** Approved Foam Handgear, Headgear, & Footgear, Mouthpiece (Double mouthpiece for those with braces), & Groin Protection (All males). (Check with Chief Referee for Gear Approval) USNKF equipment ok. Must wear martial arts uniform; No T-Shirts or Sleeveless Tops.

**Mandatory Koshiki Gear:** Mouthpiece & Groin protection (All males). Headgear, Chest Protector, & Hand Covers will be provided at ring. Hand Covers will also be available for purchase.

**Prohibited items in Sparring & Koshiki:** For the safety of our competitors, **No** metal or hard plastic joint braces, **nor** will plaster or fiberglass casts be allowed. **No regular eyeglasses allowed**, however, safety sport goggles are allowed. Medical devices must be approved by Medical Personnel and Chief Referee.

**Disqualification:** A competitor may be disqualified for excessive contact, illegal techniques, or unsportsmanlike conduct and **not** entitled to a refund nor allowed to fight in any further events that day. Coaches and Spectators' unsportsmanlike conduct may also be cause for a competitor's disqualification.

**Judges Attire for Tournament:** **Blue** Blazer or Sport Coat, **Gray** dress pants or skirt with white dress shirt. (Traditional martial arts uniform acceptable) We appreciate your professionalism.

## **Judges Meetings:**

We will be conducting **Judges' Meetings on Saturday & Sunday mornings at 9:00am in Delaware Hall 2** just before we begin the tournament. All aspects of the rules will be covered for each day's Events.

**Register for Tournament Online** at [www.usamartialartists.org](http://www.usamartialartists.org)  
under "World Championships" at top of webpage.

(Early Registration Discount Available till July 5, 2024; After that, Register At the Door)

Tournament Hotel: **Courtyard Muncie by Marriott**  
601 South High St, Muncie, Indiana USA

Phone: 1-765-287-8550 Group Code: KARP or Make Online Reservations on our Website  
Our Special Rate: \$139.00.00 plus tax *(This Rate Expires June 18th)*



# U.S. Association of Martial Artists



## 2024 World Championships

### Divisions:

#### FORMS (KATA) DIVISIONS

Black Belt Men Masters  
(6th Dan & up)  
Black Belt Men (2 div\*)\*\*\*  
Black Belt Women (2 div\*)\*\*\*  
Adult Kyu Executives  
(40 & over) (2 div\*)\*\*\*  
Brown Belt Men  
Brown Belt Women  
Intermediate Men  
Intermediate Women  
Beg. Men (1<sup>st</sup> Three Belts)  
Beg. Women (1<sup>st</sup> Three Belts)  
16-17 Yr. old Beg, Int & Adv  
14-15 Yr. old Beg, Int & Adv  
12-13 Yr. old Beg, Int & Adv  
10-11 Yr. old Beg, Int & Adv  
8-9 Yr. old Beg, Int & Adv  
6-7 Yr. old Beg & Adv  
5 Yr. olds & under

#### WEAPON DIVISIONS

Black Belt Men (Masters, + 2 div\*)\*\*\*  
Black Belt Women (2 div\*)\*\*\*  
Adult Kyu (2 div\*)\*\*\*  
14-17 Yr. olds Beg., Int. & Adv.  
10-13 Yr. olds Beg., Int. & Adv.  
9 Yr. olds & under Beg. & Adv.

#### SPECIAL NEEDS DIVISIONS

Adult Forms  
Youth Forms (17 Yr. olds & under)  
Adult Flag Sparring  
Youth Flag Sparring (17 Yr. olds & under)

#### SPARRING (KUMITE) DIVISIONS

Black Belt Men (Masters, Exec., Lt Wt.,  
Mid Wt., & Hvy Wt.)  
Black Belt Women (2 div \*)\*\*\*  
Adult Kyu Executive Men  
(40 & over) (2 div\*)\*\*\*  
Adult Kyu Executive Women  
(40 & over) (2 div\*)\*\*\*  
Brown Belt Men  
Brown Belt Women  
Intermediate Men  
Intermediate Women  
Beg. Men (1<sup>st</sup> Three Belts)  
Beg. Women (1<sup>st</sup> Three Belts)  
16-17 Yr. old Males Beg, Int & Adv  
16-17 Yr. old Females Beg, Int & Adv  
14-15 Yr. old Males Beg, Int & Adv  
14-15 Yr. old Females Beg, Int & Adv  
12-13 Yr. old Males Beg, Int & Adv  
12-13 Yr. old Females Beg, Int & Adv  
10-11 Yr. old Males Beg, Int & Adv  
10-11 Yr. old Females Beg, Int & Adv  
8-9 Yr. old Males Beg, Int & Adv  
8-9 Yr. old Females Beg, Int & Adv  
6-7 Yr. old Beg & Adv  
5 Yr. olds & under

#### ADULT BLACK BELT (Only) TEAM SPARRING DIVISIONS

(Competition at Finals on Sunday)  
(Awards are Medallions)  
Adult Black Belts (18 Yr. olds & up)  
(3 Person Teams - 1 Female & 2 Males)

#### CHANBARA DIVISIONS

(Equipment provided)  
Black Belt Men  
Black Belt Women  
Adult Kyu Men  
Adult Kyu Women  
14-17 Yr. olds (2 div\*)\*\*\*  
12-13 Yr. olds (2 div\*)\*\*\*  
10-11 Yr. olds (2 div\*)\*\*\*  
8-9 Yr. olds (2 div\*)\*\*\*  
7 Yr. olds & under

#### KOSHIKI (ARMORED MULTI-POINT SPARRING) DIVISIONS \*\*\*

(Equipment provided)  
Black Belt Men  
Adult Kyu Men  
Adult Women  
14-17 Yr. olds (2 div\*)\*\*\*  
10-13 Yr. olds (2 div\*)\*\*\*  
8-9 Yr. olds  
7 Yr. olds & under

#### TAKE DOWN SPARRING DIVISIONS \*\*\*

Black Belt Men (Lt, Mid, Hvy)  
Adult Kyu Men (Lt, Mid, Hvy)  
Adult Women (Lt, Mid, Hvy)  
14-17 Yr. olds (Lt, Mid, Hvy)  
10-13 Yr. olds (Lt, Mid, Hvy)  
9 Yr. olds & under (Lt, Mid, Hvy)

\* Minimum of 3 competitors to make a division.

\*\*\* These divisions are determined by age, weight, size, and/or belt level upon discretion of promoter.



*National Points Awarded by:*



**Notes:** Some divisions may be divided further if there are enough competitors.

5 Star \*\*\*\*\* Event



# U.S. Association of Martial Artists

## 2024 World Championships

### JULY 20-21, 2024

Mail to: USAMA P.O. Box 8643, Albuquerque, NM 87198

**Must be Postmarked by July 5, 2024 to be "Pre-Registered."**

**After that they are "At Door" Registrations.**



### Entry Form

NAME \_\_\_\_\_ Birthdate \_\_\_\_\_ Competitor's AGE on July 20, 2024 \_\_\_\_\_

ADDRESS \_\_\_\_\_ APT \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TIME IN MARTIAL ARTS: \_\_\_\_\_ YEARS \_\_\_\_\_ MONTHS SEX: M / F PHONE: \_\_\_\_\_

USAMA MEMBER # \_\_\_\_\_ BELT RANK (Belt COLOR, Degree If Black Belt): \_\_\_\_\_

SCHOOL: \_\_\_\_\_ INSTRUCTOR: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

### Please Register me for the following Individual Events:

- \_\_\_\_\_ Forms (Kata) Special Needs Div: \_\_\_\_\_
- \_\_\_\_\_ Sparring (Kumite) Special Needs Div: \_\_\_\_\_
- \_\_\_\_\_ Weapons (Kobudo) Special Needs Div: \_\_\_\_\_
- \_\_\_\_\_ Chanbara
- \_\_\_\_\_ TDS (Take Down Sparring)
- \_\_\_\_\_ Koshiki (Armored Multi-Point Sparring)

**Please Register me for Team Sparring:**  
(Adult Black Belts Only)

Team Sparring \_\_\_\_\_

Number of Individual Events: \_\_\_\_\_ Total for Individual Events: \$ \_\_\_\_\_

PRE-REGISTERED (Postmarked by July 5, 2024)		AT DOOR	
Individual Events: One Event \$110 \$5 Each Additional Event		Individual Events: One Event \$125 \$5 Each Additional Event	
(Adult Black Belt Only) Team Sparring \$15		(Adult Black Belt Only) Team Sparring \$20	
12 yrs & up	Two Day Spectator Ticket \$25 Best Value	One Day Spectator Ticket \$15 Circle One: Sat or Sun	
5 to 11 yrs	Two Day Spectator Ticket \$15 Best Value	One Day Spectator Ticket \$8 Circle One: Sat or Sun	
4 & under	Two Day Spectator Ticket FREE	One Day Spectator Ticket FREE	
Limited Number Avail.	Two Day Video Pass \$40 Best Value		

**Waiver:** I understand that karate is a contact sport. I am aware that I am participating in an activity which involves physical contact and injuries may occur which may potentially involve Covid & other virus contact, bodily harm or even death and do so at my own risk. I waive any claim or cause of action I may have against the promoters of the tournament, Sue Hawkes, Maria Evans, the Horizon Convention Center, the judges, tournament personnel, other competitors, and the U.S. Association of Martial Artists Inc., that may arise out of my participation in this tournament &/or activities. I further agree to indemnify and hold harmless the promoters, Sue Hawkes, Maria Evans, the Horizon Convention Center, the judges, tournament personnel, and the U.S. Association of Martial Artists Inc., for any injuries, sickness, Covid & other viruses, or damages which may arise due to my participation in the tournament. I state that I do not suffer from Covid or any virus symptoms, and/or physical and/or mental conditions which may affect my participation in this tournament &/or activities. I further agree to conduct myself in a sportsmanlike and safe manner and understand if I fail to do so, I may be disqualified from the tournament and not entitled to a refund. I hereby grant the U.S. Association of Martial Artists, Inc. ("USAMA") permission to use my likeness in a photograph, video, or other digital media ("photos") in any and all of its publications, including web-based publications, without payment or other consideration. I understand and agree that all photos will become the property of the USAMA. I agree to comply with the local public health orders. I also hereby give permission to medical personnel to administer First Aid or Emergency Treatment if, in their opinion, it becomes necessary.

Competitor's Waiver Signature\*\* \_\_\_\_\_ Date \_\_\_\_\_

\*\* (Parent or guardian must sign if under 18)

Total for Individual Competitor Events ..... Total: \$ \_\_\_\_\_

USAMA Members: ..... <Discount> ..... \*Current USAMA Member Competitor Discount (-\$10.00) Less: \$ - \_\_\_\_\_

Total for Adult Black Belt Team Sparring ..... Total: \$ \_\_\_\_\_

# of One Day Spectator Tickets (12 yrs. & up) \_\_\_\_\_ X \$15 = \_\_\_\_\_ (5 to 11 yrs) \_\_\_\_\_ X \$8 = \_\_\_\_\_ Total: \$ \_\_\_\_\_

# of Two Day Spectator Tickets (12 yrs. & up) \_\_\_\_\_ X \$25 = \_\_\_\_\_ (5 to 11 yrs) \_\_\_\_\_ X \$15 = \_\_\_\_\_ Total: \$ \_\_\_\_\_

# of Two Day Video Passes (Includes Spectator Ticket) (Allows Limited Ring-Side Access Except During Finals) .... X \$40 ..... Total: \$ \_\_\_\_\_

Payment Enclosed (Cash, Check or Money Order Payable to "USAMA") ..... Total: \$ \_\_\_\_\_



*U.S. Association of  
Martial Artists  
P.O. Box 8643  
Albuquerque, NM 87198*

“A member organization for martial artists of all  
disciplines, styles, and levels.”

Established in Memory of Master James H. Hawkes

## *Special Invitation To:*

*2024 USAMA World Championships*

*July 20 & 21, 2024*

*Competition Location: Horizon Convention Center*

*401 S. High Street*

*Muncie, Indiana USA*

*Hotel: Courtyard Marriott*

*601 S. High Street*

*Muncie, Indiana USA*

*Reserve before June 18<sup>th</sup>! (765) 287-8550 Group Code: KARP*