



# U.S. Association of Martial Artists

## 2024 World Championships

### JULY 20-21, 2024

Mail to: USAMA P.O. Box 8643, Albuquerque, NM 87198

**Must be Postmarked by July 5, 2024 to be "Pre-Registered."**

After that they are "At Door" Registrations.



### Entry Form

NAME \_\_\_\_\_ Birthdate \_\_\_\_\_ Competitor's AGE on July 20, 2024 \_\_\_\_\_

ADDRESS \_\_\_\_\_ APT \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TIME IN MARTIAL ARTS: \_\_\_\_\_ YEARS \_\_\_\_\_ MONTHS SEX: M / F PHONE: \_\_\_\_\_

USAMA MEMBER # \_\_\_\_\_ BELT RANK (Belt COLOR, Degree If Black Belt): \_\_\_\_\_

SCHOOL: \_\_\_\_\_ INSTRUCTOR: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

#### Please Register me for the following Individual Events:

- \_\_\_\_\_ Forms (Kata) Special Needs Div: \_\_\_\_\_
- \_\_\_\_\_ Sparring (Kumite) Special Needs Div: \_\_\_\_\_
- \_\_\_\_\_ Weapons (Kobudo) Special Needs Div: \_\_\_\_\_
- \_\_\_\_\_ Chanbara
- \_\_\_\_\_ TDS (Take Down Sparring)
- \_\_\_\_\_ Koshiki (Armored Multi-Point Sparring)

Please Register me for Team Sparring:

(Adult Black Belts Only)

Team Sparring \_\_\_\_\_

Number of Individual Events: \_\_\_\_\_ Total for Individual Events: \$ \_\_\_\_\_

PRE-REGISTERED (Postmarked by July 5, 2024)		AT DOOR	
Individual Events: One Event \$110 \$5 Each Additional Event		Individual Events: One Event \$125 \$5 Each Additional Event	
(Adult Black Belt Only) Team Sparring \$15		(Adult Black Belt Only) Team Sparring \$20	
12 yrs & up	Two Day Spectator Ticket \$25 Best Value	One Day Spectator Ticket \$15 Circle One: Sat or Sun	
5 to 11 yrs	Two Day Spectator Ticket \$15 Best Value	One Day Spectator Ticket \$8 Circle One: Sat or Sun	
4 & under	Two Day Spectator Ticket FREE	One Day Spectator Ticket FREE	
Limited Number Avail.	Two Day Video Pass \$40 Best Value		

**Waiver:** I understand that karate is a contact sport. I am aware that I am participating in an activity which involves physical contact and injuries may occur which may potentially involve Covid & other virus contact, bodily harm or even death and do so at my own risk. I waive any claim or cause of action I may have against the promoters of the tournament, Sue Hawkes, Maria Evans, the Horizon Convention Center, the judges, tournament personnel, other competitors, and the U.S. Association of Martial Artists Inc., that may arise out of my participation in this tournament &/or activities. I further agree to indemnify and hold harmless the promoters, Sue Hawkes, Maria Evans, the Horizon Convention Center, the judges, tournament personnel, and the U.S. Association of Martial Artists Inc., for any injuries, sickness, Covid & other viruses, or damages which may arise due to my participation in the tournament. I state that I do not suffer from Covid or any virus symptoms, and/or physical and/or mental conditions which may affect my participation in this tournament &/or activities. I further agree to conduct myself in a sportsmanlike and safe manner and understand if I fail to do so, I may be disqualified from the tournament and not entitled to a refund. I hereby grant the U.S. Association of Martial Artists, Inc. ("USAMA") permission to use my likeness in a photograph, video, or other digital media ("photos") in any and all of its publications, including web-based publications, without payment or other consideration. I understand and agree that all photos will become the property of the USAMA. I agree to comply with the local public health orders. I also hereby give permission to medical personnel to administer First Aid or Emergency Treatment if, in their opinion, it becomes necessary.

Competitor's Waiver Signature\*\* \_\_\_\_\_ Date \_\_\_\_\_

\*\* (Parent or guardian must sign if under 18)

Total for Individual Competitor Events ..... Total: \$ \_\_\_\_\_

USAMA Members: ..... <Discount> ..... \*Current USAMA Member Competitor Discount (-\$10.00) Less: \$ - \_\_\_\_\_

Total for Adult Black Belt Team Sparring ..... Total: \$ \_\_\_\_\_

# of One Day Spectator Tickets (12 yrs. & up) \_\_\_\_\_ X \$15 = \_\_\_\_\_ (5 to 11 yrs) \_\_\_\_\_ X \$8 = \_\_\_\_\_ Total: \$ \_\_\_\_\_

# of Two Day Spectator Tickets (12 yrs. & up) \_\_\_\_\_ X \$25 = \_\_\_\_\_ (5 to 11 yrs) \_\_\_\_\_ X \$15 = \_\_\_\_\_ Total: \$ \_\_\_\_\_

# of Two Day Video Passes (Includes Spectator Ticket) (Allows Limited Ring-Side Access Except During Finals) .... X \$40 ..... Total: \$ \_\_\_\_\_

Payment Enclosed (Cash, Check or Money Order Payable to "USAMA") ..... Total: \$ \_\_\_\_\_